



QURANIC GEMS

Allah loves...

By

Shaykh Dr. Moiz Hasan Db






إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ

ALLAH LOVES THOSE WHO REPENT

Negative effects of sins:

1. Onslaught of worries or calamities
 2. There is an emptiness in the heart and blackness in heart
 3. There is loss of barakah in our life. Barakah of health, time, memory, wealth etc. The taufeeq to do the good deeds is taken away.
 4. Makes the person feel distant from Allah. Even though Allah is still near but the person cannot feel.
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How to get rid?

By doing true Taubah.

Allah ﷻ says

“Oh people of iman, repent to Allah, and make a true complete and sincere taubah”





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What is taubah ?


It is like the delete button. Not just delete but delete all.

Hadith: Beloved Prophet ﷺ said : “Every son of Adam commits sins, but the best of the sinners are those who repent to Allah.”

The best of human being are those who turn to Allah in taubah.

Hadith: Beloved Prophet ﷺ said : “A person who makes Taubah is like the one who never sinned at all”

This is the beauty of taubah. All the sins are erased forever.





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Erased from where?

1. Erased from book of deeds
2. Erased from the memories of angels who wrote down our sin
3. Erased from the memories of the people
4. Erased from the places where the sin was committed



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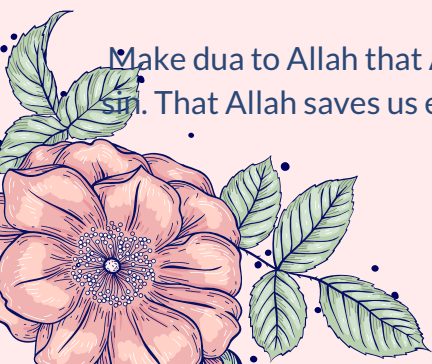
Conditions for Taubah:

1. Make intention of leaving the sin. Have the remorse. We have to disconnect from that sin. And for the future we have to have the intention that we will try our best not to go near the sin.

Shaitan tricks us that we were never able to stop the sin then why should you make this intention in the first place.

We have to think at this point that, it might be difficult task for me, but it's not hard for Allah at all. If Allah wishes He can make us hate the sin.

Make dua to Allah that Allah enables us to leave the sin. That Allah saves us even from the opportunity of sin.





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Conditions for Taubah:

2. Avoid those environments that will lead us to that sin.

We have to disconnect ourselves from those connections of sins.

Imam Ghazali RAH: a bad friend is dangerous than snake. And he takes it further and said that a bad friend is worse than shaitan. Because shaitan just puts whispers but when a bad friend not just invites to the sin, but the bad friend will take us by our hand to the gathering of sin.





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Conditions for Taubah:


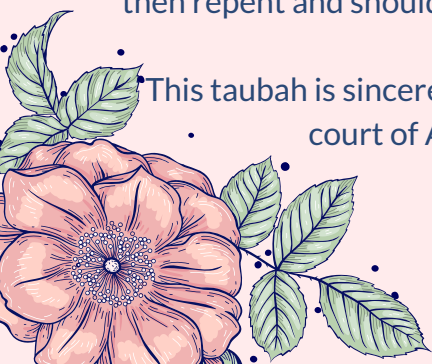
3. We should try to cover up a bad deed with a similar good deed.

The good deed becomes like an expiation for the bad deed.

If a person had bad company, then repent and should have good company.

If a person used to invite people towards the duniya, then repent and should invite people towards deen.

This taubah is sincere and will be accepted in the court of Allah ﷻ readily.





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Conditions for Taubah:

4. We should be careful about rights of people.

Any right that needs to be discharged should be discharged.

The rights of Allah can be forgiven by Allah. But rights of people needs to be payed back.

Seek forgiveness from people. If we hurt someone we need to seek forgiveness. Seek forgiveness while we are alive.





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Reward for Taubah:

When we make taubah with sincerity with these conditions in mind then Allah is waiting and wanting to forgive us (specially in the month of Ramadan). We should start viewing ourselves as beloved of Allah and then we will happily be the way Allah wants us to. Allah ﷻ says “Oh my beloved sinner, indeed Allah loves those who are constantly repentant”

There two parts to this. One is “we are sinners” and second is “Allah love those who repent”

We got the first part. We are sinners.
We need to do the next part. Seek forgiveness.





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Reward for Taubah:

If we give ourself over to Allah, then Allah is just waiting to accept us.

Nobody in the world is like this. Wanting to accept us without conditions.

Just give yourself to the Kind and Merciful and Loving and Benevolent Allah.

Allah is inviting us to peace, to Jannah.

Allah is soft to the believers.

Allah is waiting for us to return in taubah.






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Reward for Taubah:

We do not have an idea how much Allah wants to give. We need become a person who starts to take from Allah.

It is time to change. It is time to let the barakah of Allah start flow.





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Reward for Taubah:

When we try to make this connection with Allah in Ramadan. Then because of the barakah of this month, Allah ﷻ will let this connection continue outside the month of Ramadan.

Allah's ﷻ special Gaze of Rahma on that person who tied the knot back again (repented) with Allah ﷻ lest that person will snap again (sin again).

