



QURANIC GEMS

Allah loves...

By

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إِنَّ اللَّهَ يُحِبُّ الصَّابِرِينَ

ALLAH LOVES THOSE WHO ARE PATIENT

Types of examination

1. Written
2. Oral
3. Practical

This duniya is a practical examination.
The questions come in different situations and halaat.
These halaat are questions from Allah ﷻ.

We all get our questions everyday.






اللّٰهُ يَحِبُّ الصّٰبِرِيْنَ

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Types of examination

When we get rizq, health, wealth, honor
Allah expects from us gratitude- this is the right
answer.

When we go through any calamity, illness, musibah
Allah expects from us patience- this is the right
answer.





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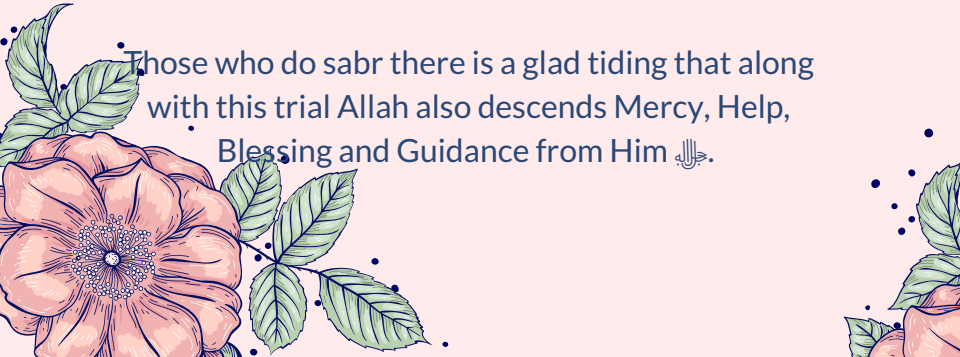
Why should you be patient

1. Reward from Allah

When things are difficult in our life, we need to remember that every single person will be tested.

When this test comes in our life and if we exercise patience then Allah loves those who are patient. And the reward for this does not have any limit.

There is a certain limit of reward to other acts we do, but for patience, Allah gives us reward without any limit and the reward is Great.



Those who do sabr there is a glad tiding that along with this trial Allah also descends Mercy, Help, Blessing and Guidance from Him ﷻ.



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Why should you be patient

2. We get awoken spiritually

Sometimes when everything goes well, we become lazy. When everything is merry, the person might sleep spiritually.

But when there is a difficulty then this makes the person spiritually awake.

Kitab of Hikam: Glory belongs to the Lord of the world, Who with the chains of difficulties brings a person back to Him.





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Why should you be patient

3. Our rank is getting elevated

Sometimes we are tested not because of our sins, nor because one is heedless, the reason is that Allah wants to give us higher rank.

And this is why ambiya عليهم السلام were tested the most.

When Allah loves a person then Allah send a difficulty in their life. And if that person is patient then Allah makes the person close to Him ﷻ.





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Do's & Don'ts

Don't:

Complain to the creation about the Creator. Rather turn to Allah.

Do's

1. Seek forgiveness from Allah. Have this humility, and think that this is because of my sins.
 2. Make Du'a of Aafiyah. Admit to Allah about your weakness and if Allah doesn't help then you will not be able to pass this exam.
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Strategy to decrease the sorrow

Sometimes the event is so traumatic that it becomes difficult to exercise patience.

1. Always remember that when these difficulties are coming, Allah is wiping away the dirt and filth from our heart. Like a mother who is giving shower to her dirty kid. But the child is crying, that he still wants to go and get dirty. But the mother is focused on cleaning. Same way, Allah ﷻ is cleaning the filth on us by the soap of sadness and grief. So that the rust and crust washes away, it's like a spiritual bath.
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اللَّهُ يَحِبُّ الصَّابِرِينَ

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Strategy to decrease the sorrow

2. Remember that these difficulties are in our life because Allah wants to draw us close to Him. Allah says in the Quran “Allah is with the patient”. And the word “with” is what we want.

We want Allah ﷻ to be “with” us.

Allah also said “Allah is with those whose heart is broken”.

So when we are broken hearted we need to present our broken heart to Allah. And in return Allah will give us solace, fix the broken heart and makes us His beloved.





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Strategy to decrease the sorrow

3. To recite “Inna lillahi wa inna ilaihi rajiun” and reflect on the meaning that Allah is our Malik, Allah owns us, and it’s Allah’s choice to keep us as He wishes.

We will still have the grief in our heart but the second part of this phrase, gives us solace that we will also be returning to Allah soon.

This separation is temporary.

Whenever any sadness happens and we recites this phrase we get rewarded for it. When we loose a family member, and every time we think about them, it saddens us, but every time if we recite this phrase, then we will get the same reward as we got the first time.






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4. These are times of acceptance of Du'as. One should attach to Allah and make a lot of du'as. It is a very special time. These are secrets of our lives and when we capitalize on them, we get immensely rewarded from Allah. Just like when a mother gives extra attention to the child who fell and hurt himself, same way Allah's attention is more towards us when we are hurt. When there is a musibah, we advance spiritually quickly.





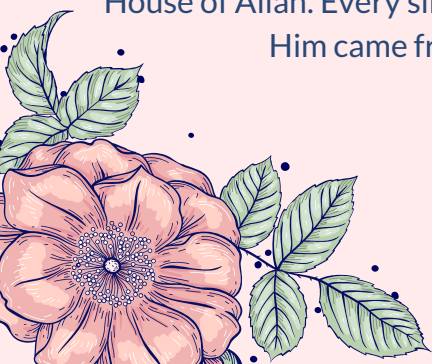
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Shake well before use:

The medicine bottles have this written on them. When Allah ﷻ wishes to use the person in deen, Allah wants a person to give a high rank, then Allah also shakes the person well to see if the person is a strong believer or not.

Ibrahim عليه السلام was tested through His father, then was thrown in fire, then with wife and child, then with sacrificing the son, this is all shaking of Allah. But when Ibrahim عليه السلام was steadfast, that is when Allah ﷻ gave Him the incredible honor of building the House of Allah. Every single Prophet that came after Him came from His progeny.







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Three level of patience:

1. Patience at the times of calamity. Have the calmness within you.
 2. Patience to restrain from sin. The chances to make sin is easy. But you still restrained.
 3. Patience in doing acts of worship. Sometimes we are excited to do ibadah and sometimes lazy. But there needs to be consistency in our ibadah and this needs patience.
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Akhirah over Duniya:

Every one can exercise different levels of patience.
But at the very least we should restrain from
committing sin.

Ultimate and true sabr is to forgo the bounties of this
life for the bounties of the akhirah.

We have to choose where we will fulfill our desires. In
this duniya or in the akhirah.!?

