



QURANIC GEMS

Allah loves...

By

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Allah (SWT) Loves those who do *nafl* acts of worship

وَمَا تَقْرَبُ إِلَيَّ عَبْدِي بِشَيْءٍ أَحَبَّ إِلَيَّ مِمَّا افْتَرَضْتُ عَلَيْهِ، وَمَا يَزَالُ عَبْدِي
يَتَقَرَّبُ إِلَيَّ بِالْقَوَائِلِ حَتَّى أُحِبَّهُ، فَإِذَا أَحْبَبْتُهُ، كُنْتُ سَمْعَهُ الَّذِي يَسْمَعُ بِهِ، وَبَصَرَهُ
الَّذِي يُبْصِرُ بِهِ، وَيَدَهُ الَّتِي يَبْطِشُ بِهَا، وَرِجْلَهُ الَّتِي يَمْشِي بِهَا، وَإِنْ سَأَلَنِي
لَأُعْطِيَهُ،

“Allah (SWT) said: My servant draws not near to Me with anything more loved by Me than the religious duties I have enjoined upon him, and My servant continues to draw near to Me with supererogatory works so that I shall love him. When I love him I am his hearing with which he hears, his seeing with which he sees, his hand with which he strikes and his foot with which he walks. Were he to ask [something] of Me, I would surely give it to him.” (Bukhari)




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حتى أحبه

ALLAH LOVES THOSE WHO DO NAFL ACTS OF
WORSHIP

Two major categories of worship

1. Faraidh/ obligatory.
2. Nawafil/ voluntary

When we perform voluntary acts of worship we get immense reward. If we don't do it we are not accountable however we are depriving ourselves from the great rewards.





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Virtues of Voluntary ibadah

- 1. Establishes a connection with Allah:** If we have a this close relationship with Allah ﷻ then we will be able to get more benefit in small amount of time. Even in this duniya when we work extra hours. We get a lot more than the normal salary.

Hadith: (word to effect) When a person sits after fajr salah, doing the dhikr of Allah, until the sunrise, and then reads nafl salah, then the person gets a complete reward for one hajj and one umrah.

Zabta is our daily routine. Rabita is when we go beyond the call of duty. When we do something extra. Allah loves this act of going beyond the faraidh. When Allah loves that person, then Allah will give according to His own Majesty.



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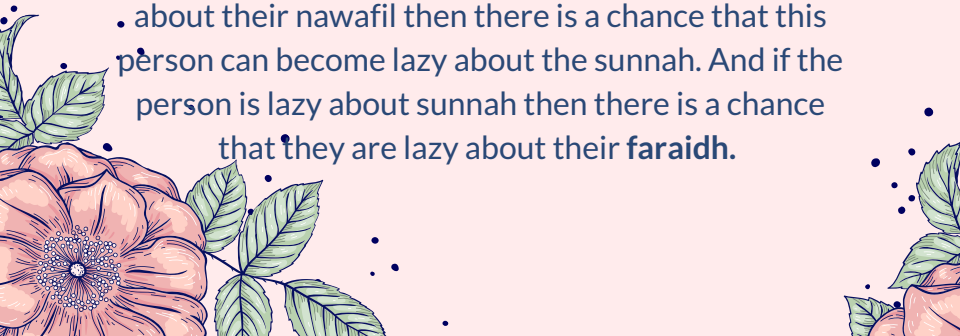
Virtues of Voluntary ibadah

2. Will cover the shortfall :

On the day of judgement, Allah ﷻ will look at the salah, and if there is any shortfall in faraidh then nawafil will cover the shortfall. This is also for fasting, zakah.

3. Protection:

These nawafil that we pray they also protect our faraidh. When a person is consistent with nawafil then that person actually is able to be consistent with their faraidh. On the other hand, if a person is lazy about their nawafil then there is a chance that this person can become lazy about the sunnah. And if the person is lazy about sunnah then there is a chance that they are lazy about their **faraidh**.





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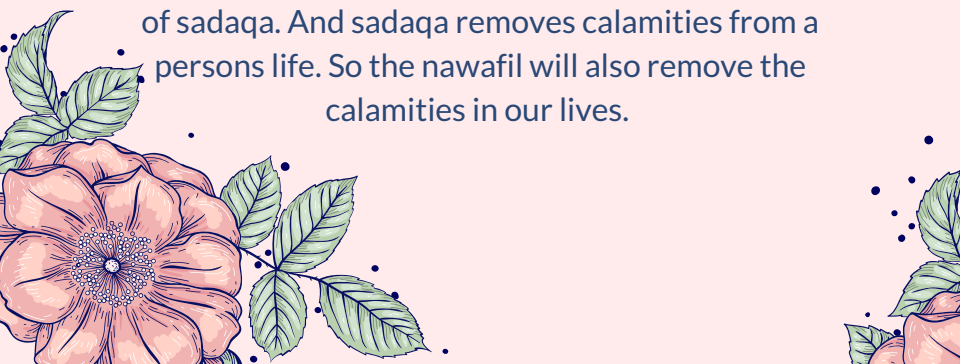
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Virtues of Voluntary ibadah

4. Allah's ﷻ forgiveness:

Whoever is in the habit of praying nawafil, then Allah ﷻ forgives their sins even if the sins are equal to the foam on the sea ie innumerable. This is the taufeeq from Allah.

Hadith: (words to effect) Whoever has the habit of praying nawafil, Allah ﷻ commands the angels, in addition to the reward of nawafil, to write the reward of sadaqa. And sadaqa removes calamities from a persons life. So the nawafil will also remove the calamities in our lives.





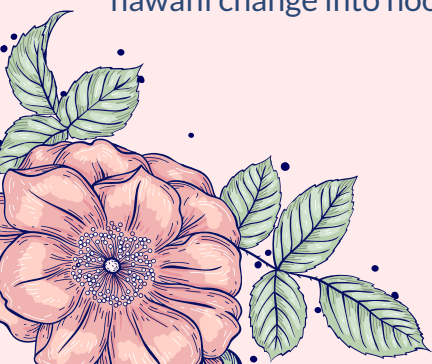
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5. Noor on the Day of Judgement:

Hadith: Jabir رضي الله تعالى عنه narrated that Beloved Prophet ﷺ said “Those people who have the habit of praying nawafil in this duniya then on the day of judgement this person will be given a noor on their head.” And day of judgement will be a dark day. The nawafil change into noor and will come to our rescue.





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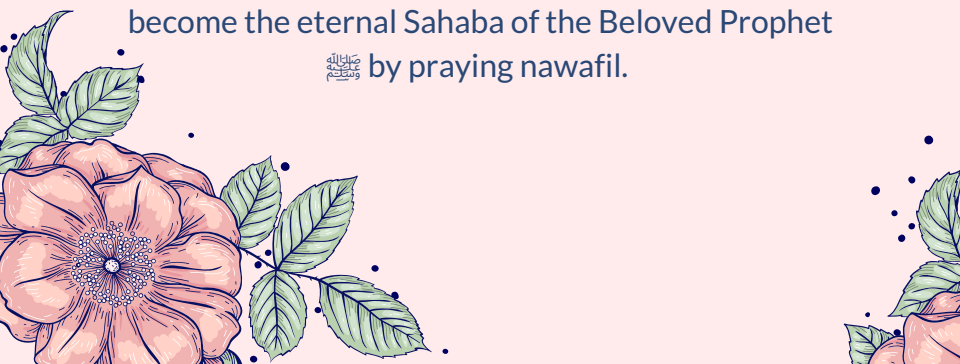
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6. Intimate friend of Beloved Prophet ﷺ :

Hadith : (Word to effect) “Whoever has the habit of praying nawafil, on the day of judgement Allah ﷻ will make him the rafeeq (intimate friend) of the Beloved Prophet ﷺ”.

When we think about Sahaba ikraam we think that they were lucky for getting the companionship of the Beloved Prophet ﷺ in this duniya. We can also become the eternal Sahaba of the Beloved Prophet ﷺ by praying nawafil.





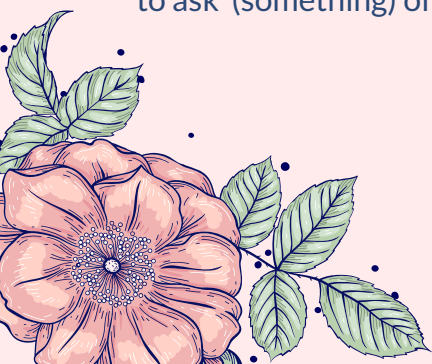
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6. Allah's ﷻ Love:

Hadith Qudsi: “My servant draws not near to Me with anything more loved by Me than the religious duties I have enjoined upon him, and My servant continues to draw near to Me with nawafil so that I shall love him. When I love him I am his hearing with which he hears, his seeing with which he sees, his hands with which he strikes and the feet with which he walks. Were he to ask (something) of Me, I should surely give it to him”





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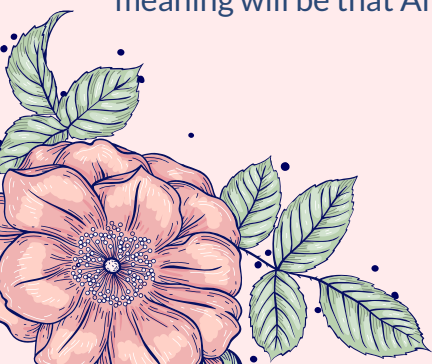
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6. Allah's ﷻ Love:

The different limbs which are mentioned here. These are helpers in our tasks. Through them we are able to accomplish the tasks. When Allah says that He becomes our eyes, ears, hands etc then one of the meaning is that Allah becomes our Helper.

Also these limbs acts as protectors then the second meaning will be that Allah will become our protector.





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6. Allah's ﷻ Love:

Hadith: (word to effect) “That person who prays a few nawafil at the beginning of the day, then Allah becomes sufficient for that person throughout the day”.

The to-do list we have, Allah will help us in accomplishing it.





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6. Allah's ﷻ Love:

Hadith Qudsi: (Word to effect)“ Oh son of Adam, free yourself for my extra worship during the day, then I will make you self sufficient and I will remove the fear of poverty and if you do not free yourself for My worship then I will make you busy with whatever you are doing. And the fear of poverty will also remain.”

We should never leave nawafil, because we don't know if the sajdah we make in these nawafil, may become the beloved in the Eyes of Allah.





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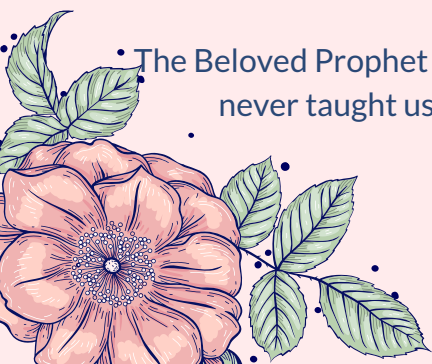
Don't be a D- Muslim

In the month of Ramadan we should increase our nawafil. We tend to be lazy and we just go with the bare minimum.

Don't be just a D- Muslim. If we have this attitude for duniya it's never desirable.

Allah ﷻ is setting a standard for us. That we should strive to be A+ Muslim.

• The Beloved Prophet ﷺ was an intense model. He never taught us to be only D- Muslim.





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The real loss

The loss would be anything that will keep us away
from being A+.

If we don't feel sad when there is drop of taqwa in us
then this is the real loss.

The real loss is the loss of the pleasure of Allah ﷻ.





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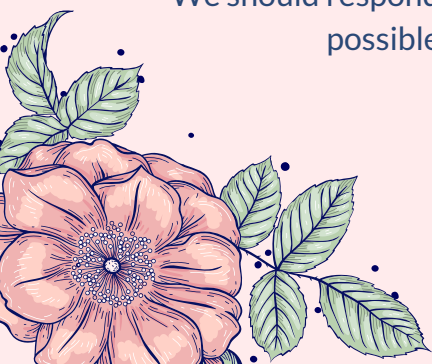
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Allah is setting an environment in Ramadan

In Ramadan, Allah is increasing the reward of nawafil .
Every nafl is equal to one Fardh in reward. This is like
Allah is helping and is setting an environment for us
to become successful.

Allah ﷻ is not just increasing the reward of the
nawafil but also the effect of that ibadah on us.

We should respond to this and do as much as
possible. And Free up!





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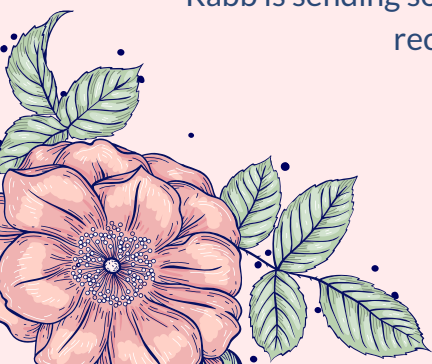
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Allah is setting an environment in Ramadan

If someone says that they will give us 70 times more wages if you work in this month will we still be wasting time in socializing, or playing or watching movies, or shopping ?

This is the month of amaal. Use this month to do maximum amount of ibadah.

Rabb is sending so much , the Abd needs to reciprocate.





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Do more

Allah ﷻ has gone to the extent of Mercy, Kindness, Benevolence, Barakah in this month. And if we take benefit of these days and night, just one moment is enough to become the wali (friend) of Allah.

Every ibadah , we should do extra this month. More salah, more dhikr, more Tahajjud, more sadaqa, more Quran, more seeking knowledge, more khidmah. This is the month of doing extra.

‘The more extra steps we take, the more are the chances of Allah loving us.

