



QURANIC GEMS

Allah loves...

By

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Allah (SWT) Loves those who honor their parents

قَالَ سَأَلْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّ الْعَمَلِ أَحَبُّ إِلَى اللَّهِ عَزَّ وَجَلَّ
قَالَ " إِقَامُ الصَّلَاةِ لَوْفَتَهَا وَبِرُّ الْوَالِدَيْنِ وَالْجِهَادُ فِي سَبِيلِ اللَّهِ عَزَّ وَجَلَّ "

'Abdullah bin Mas'ud said: I asked the Messenger of Allah (ﷺ) which action is most beloved to Allah? He said: "Establishing prayer on time, honoring one's parents and Jihad in the cause of Allah." (An-Nasai)

العَمَلُ أَحَبُّ إِلَى اللَّهِ عِزًّا وَجَلًّا بِرُّ الْوَالِدِينَ

ALLAH LOVES THOSE WHO HONOR THEIR PARENTS

What does Allah say in the Qur'an

This is an expression of how much mercy we should have.

Allah is asking us not to say even “uff” to them when they reach the old age. Be patient, gentle and honor them .

Chapter (17) sūrat l-isrā (The Night Journey)

﴿ وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ۖ وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِنَّمَا بَلَغْنَا عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أٰبِي وَلَا نَهْرُهُمَا ۚ وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿١٣﴾

Sahih International: And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], “uff,” and do not repel them but speak to them a noble word.

الحمل اَجِب الى الله عز و جل بِرُّ الوالدين

ALLAH LOVES THOSE WHO HONOR THEIR PARENTS

Du'a taught by Allah directly

This is the direct dua Allah is teaching us in the
Quran.

When Allah is commanding us to do or say
something, it has the highest degree of importance .

Chapter (17) sūrat l-isrā (The Night Journey)

وَأَخْفِضْ لَهُمَا جَنَاحَ الذَّلِيلِ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا ﴿٢١﴾

Sahih International: And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."

الحمل اجب الى الله عز و جل برّ الوالدين

ALLAH LOVES THOSE WHO HONOR THEIR PARENTS

Ahadith

Abdullah ibn Amr reported: The Prophet, peace and blessings be upon him, said, "The pleasure of the Lord is in the pleasure of the parents, and the displeasure of the Lord is in the displeasure of the parents."

Source: Sunan al-Tirmidhi 1899

Grade: **Sahih** (authentic) according to Al-Albani

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ رَضِيَ الرَّبُّ فِي رِضَى الْوَالِدِ وَسَخَطَ الرَّبُّ فِي سَخَطِ الْوَالِدِ

Bahz bin Hakim narrated from his father, from his grandfather who said:

"I said: 'O Messenger of Allah! Who most deserves (my) reverence?' He said: 'Your mother.'" He said: 'I said: 'Then who?' He said: 'Your mother.'" He said: 'I said: 'Then who?' He said: 'Your mother.'" He said: 'I said: 'Then who?' He said: 'Then your father, then the nearest relatives, then the nearest relatives.'"

Grade: **Hasan** (Darussalam)

Reference : Jami' at-Tirmidhi 1897
In-book reference : Book 27, Hadith 1
English translation : Vol. 4, Book 1, Hadith 1897

حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، أَخْبَرَنَا يَحْيَى بْنُ سَعِيدٍ، أَخْبَرَنَا يَهُزُّ بْنُ حَكِيمٍ، حَدَّثَنِي أَبِي، عَنْ جَدِّي، قَالَ قُلْتُ يَا رَسُولَ اللَّهِ مَنْ أَيْرُ قَالَ - أُمُّكَ - . قَالَ قُلْتُ ثُمَّ مَنْ قَالَ - ثُمَّ أَبُوكَ . قَالَ - أُمَّكَ - . قَالَ قُلْتُ ثُمَّ مَنْ قَالَ - ثُمَّ أَبُوكَ . ثُمَّ الْأَقْرَبُ فَأَلْقَرَّبُ . قَالَ - وَبِي الْأَبَابُ عَنْ أَبِي هُرَيْرَةَ وَعَبْدِ اللَّهِ بْنِ عَمْرٍو وَغَالِيَةَ وَأَبِي الدَّرْدَاءِ . قَالَ أَبُو عِيَسَى وَبَهُزُّ بْنُ حَكِيمٍ هُوَ ابْنُ مُعَاوِيَةَ بْنِ خَبْدَةَ الْقُسَيْرِيِّ . وَهَذَا حَدِيثٌ حَسَنٌ . وَقَدْ تَكَلَّمْتُ شُعْبَةَ فِي نَهْوِ بْنِ حَكِيمٍ وَهُوَ يَقَعُ عِنْدَ أَهْلِ الْحَبِيبِ وَرَوَى عَنْهُ مَعْمَرُ وَالْقُورَيْبِيُّ وَخَمَّازُ بْنُ سَلَمَةَ وَعَبَّادُ بْنُ أَبِي نَجْرَةَ .

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الحمل اجب الى الله عز و جل برُّ الوالدين

ALLAH LOVES THOSE WHO HONOR THEIR PARENTS

Ahadith

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, **"Three supplications are answered without a doubt: the supplication of an oppressed person, the supplication of a traveler, and the supplication of a parent over his child."**

Source: Sunan al-Tirmidhi 1905

Grade: **Sahih** (authentic) according to Al-Nawawi

عن أبي هريرة قال قال رسول الله صلى الله عليه وسلم ثلاث دعوات مستجابات لا شك فيهن دعوة المظلوم ودعوة المسافر ودعوة الوالد على ولده

"Abdur-Rahman bin Abi Bakrah narrated from his father who said:

"The messenger of Allah said: 'Shall I not tell you of the biggest of the major sins?' they said: 'Of course! O Messenger of Allah!' He said: 'To join partners with Allah, and disobeying one's parents.'" He said: "He sat up, and he had been reclining. He said: 'And false testimony, or false speech.' And the Messenger of Allah would not stop saying it until we said (to ourselves): 'I wish that he would stop.'"

Grade: **Sahih** (Darussalam)

Reference : Jami' at-Tirmidhi 1901
In-book reference : Book 27, Hadith 5
English translation : Vol. 4, Book 1, Hadith 1901

حَدَّثَنَا مُحَمَّدُ بْنُ مَسْعَدَةَ، حَدَّثَنَا يَحْيَى بْنُ الْمُعْطَلِيِّ، حَدَّثَنَا الْحَزْرِيُّ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي بَصْرَةَ، عَنْ أَبِيهِ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ' أَلَا أُحَدِّثُكُمْ بِأَكْبَرِ الْكِبَايِرِ ' . قَالُوا بَلَى يَا رَسُولَ اللَّهِ . قَالَ ' الْإِشْرَاكُ بِاللَّهِ وَغُفُوقُ الْوَالِدَيْنِ ' . قَالَ وَجَلَسَ وَكَانَ مُتَكِنًا فَقَالَ ' وَشَهَادَةُ الزُّورِ أَوْ قَوْلُ الزُّورِ ' . قَمَا زَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُهَا حَتَّى قُلْنَا آيَتُهُ سَكَتَ . قَالَ فِي النَّبَابِ عَنْ أَبِي سَعِيدٍ . قَالَ أَبُو عَيْسَى هَذَا حَدِيثٌ حَسَنٌ صَحِيحٌ . وَأَبُو بَصْرَةَ اسْمُهُ لُقْمَعٌ بْنُ الْحَارِثِ .

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العمل أحب إلى الله عز وجل بر الوالدين

ALLAH LOVES THOSE WHO HONOR THEIR PARENTS

Hadith of the Pulpit

These three types of people will be so deprived of Mercy that the Messenger of Allah ﷺ who was the Mercy to the mankind also made dua against them.

If the parents ask us to go against the shariah then we don't have to do that. But other than that we should respect and honor them. Even if they are disbelievers.

Abu Huraira reported: The Prophet, peace and blessings be upon him, ascended the pulpit and he said, "Amin, amin, amin." It was said, "O Messenger of Allah, you ascended the pulpit and said amin, amin, amin." The Prophet said, "Verily, Gabriel came to me and he said: Whoever reaches the month of Ramadan and he is not forgiven, then he will enter Hellfire and Allah will cast him far away, so say amin. I said amin. Whoever sees his parents in their old age, one or both of them, and he does not honor them and he dies, then he will enter Hellfire and Allah will cast him far away, so say amin. I said amin. Whoever has your name mentioned in his presence and he does not send blessings upon you and he dies, then he will enter Hellfire and Allah will cast him far away, so say amin. I said amin."

Source: Şaḥīḥ Ibn Ḥibbān 915

Grade: *Sahih* (authentic) according to Al-Albani

عَنْ أَبِي هُرَيْرَةَ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَعِدَ الْمِنْبَرَ فَقَالَ آمِينَ آمِينَ آمِينَ قِيلَ يَا رَسُولَ اللَّهِ إِنَّكَ جِئْتَ صِدْقَ الْمُنْبَرِ قُلْتَ آمِينَ آمِينَ قُلْتَ آمِينَ آمِينَ قَالُوا قَالَ إِنَّ جِبْرِيئِيلَ أَتَانِي فَقَالَ مَنْ أَذْرَكَ شَهْرَ رَمَضَانَ وَلَمْ يَغْفُرْ لَهُ فَدَخَلَ النَّارَ فَأَبْعَدَهُ اللَّهُ قُلْ آمِينَ فَقُلْتَ آمِينَ وَمَنْ أَذْرَكَ أَبَوَيْهِ أَوْ أَحَدَهُمَا فَلَمْ يَهْرَهُمَا فَمَاتَ فَدَخَلَ النَّارَ فَأَبْعَدَهُ اللَّهُ قُلْ آمِينَ فَقُلْتَ آمِينَ وَمَنْ ذَكَرْتَ عَبْدَهُ فَلَمْ يَصَلِّ عَلَيْكَ فَمَاتَ فَدَخَلَ النَّارَ فَأَبْعَدَهُ اللَّهُ قُلْ آمِينَ فَقُلْتَ آمِينَ



العمل احب الي الله عز و جل بر
الوالدين

ALLAH LOVES THOSE WHO HONOR THEIR
PARENTS

How to fulfill their rights if they passed away

1. Fulfill their will / wasiya
2. Pay the loan
3. Dua of Istighfaar
4. Good treatment with their friends and relatives
5. Sadaqa on their behalf
6. Perform umrah and hajj on their behalf
7. Try to hasten to do good deeds, then the reward will go to the parents as well.
8. Keep optional fast on their behalf
9. Read Quran
10. Make dua



العمل احب الى الله عز و جل برُّ الوالدين

ALLAH LOVES THOSE WHO HONOR THEIR PARENTS

Benefits of honoring one's parents

1. This is the beloved amal in the sight of Allah.
2. The reward is not only in the akhirah but also in duniya, Allah gives barakah in age and rizq of the person.
3. When we provide joy to the heart of the parents , then the sins are forgiven.
4. When the Beloved Prophet ﷺ will enter Jannah, He will hear something, it is the voice of the person who wants to enter Jannah along with Him ﷺ , and when it was asked what was their special amal , on this it will be said that he was generous to his parents.

الْحَمْلُ أَحَبُّ إِلَى اللَّهِ عَزَّ وَجَلَّ بِرُّ
الْوَالِدَيْنِ

ALLAH LOVES THOSE WHO HONOR THEIR
PARENTS

More virtuous than voluntary worship

Haqq and rank of parents is so high in deen that it is
more than a nafl ibadah.

The success of this life and next life lies in getting the
duas of the parents.

Ismail عليه السلام left with the duas of his mother he
became Zabeehullah

Musa عليه السلام became Kaleemullah

Sayideena Isa عليه السلام became Ruhullah

Beloved Prophet ﷺ became Habeebullah

So if we also get the duas of our mother and father we
can get a rank in the eyes of Allah ﷻ.