



QURANIC GEMS

# Allah loves...

By

Shaykh Dr. Moiz Hasan Db





# اِنَّ اللّٰهَ يَحِبُّ الْمُقْسِطِيْنَ

## ALLAH LOVES THOSE WHO ACT JUSTLY

Allah sent the Kutub and Ambiya ikraam عليهم السلام  
so that justice can be established.

It is very important for a believer to act with justice.  
This is also an attribute of Allah, Al-Muqsit.

Allah is Just, Allah loves justice and Allah loves who  
are just.

• One should be always just, and not be driven by  
emotions, relationships and personal feeling.

• But look at the matter objectively.



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## Obstacle to justice

### Love for someone

We do not point out someone's mistake, just because we love them

Chapter (4) sūrat l-nisāa (The Women)

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا كُوْنُوْا قَوَّٰمِيْنَ بِالْقِسْطِ شٰهَدَآءَ لِلّٰهِ وَلَوْ عَلٰى اَنْفُسِكُمْ اَوْ  
اَلْوَالِدِيْنَ وَالْاَقْرَبِيْنَ اِنْ يَكُنْ غَنِيًّا اَوْ فَقِيْرًا فَاَللّٰهُ اَوْلٰى بِهِمَا فَلَآ تَتَّبِعُوْا الْهَوٰى اَنْ  
تَعْدِلُوْا وَاِنْ تَلَوْا اَوْ نَعَرَضْتُمْ اِنَّ اللّٰهَ كَانَ بِمَا نَعْمَلُوْنَ خَبِيْرًا ﴿١٣٥﴾

**Sahih International:** O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. So follow not [personal] inclination, lest you not be just. And if you distort [your testimony] or refuse [to give it], then indeed Allah is ever, with what you do, Acquainted.



# إن الله يحب المقسطين

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## Duniya vs Akhirah


Loss in this duniya is insignificant when compared to the punishment of the akhirah for injustice.

Wealth also cannot be a factor to act with injustice.

Instead of following the dictate of Allah, a person follows the trend etc. this is not allowed.

The real iman is when a person act according to the pleasure of Allah keeping in mind the akhirah this is true success.

Real Self interest is that we should act for the akhirah while working in the duniya.



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## No favoritism in Islam

We should act with justice in any case. Justice will lead us to taqwa. In pre Islamic ignorance it was very common to act with injustice just because they did not like someone.

Chapter (5) sūrat l-mā'idah (The Table spread with Food)

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا كُوْنُوْا قَوّٰمِيْنَ لِلّٰهِ شُهَدَآءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ  
شَتٰنَانُ قَوْمٍ عَلٰٓى اَلَّا تَعْدِلُوْا اَعْدِلُوْا هُوَ اَقْرَبُ لِلتَّقْوٰى وَاَتَّقُوا اللّٰهَ اِنَّ اللّٰهَ  
خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿٨﴾

**Sahih International:** O you who have believed, be persistently standing firm for Allah , witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just; that is nearer to righteousness. And fear Allah ; indeed, Allah is Acquainted with what you do.

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## Special treatment of Allah

This sifat is so beloved to Allah that Allah gives a special treatment to that person in this duniya.

In British India, once a dispute happened between Hindus and Muslims on a piece of land. Hindu wanted to build a temple and Muslims wanted to build a masjid.

The judge was a Britisher.

He knew the delicacy of the situation. He gave a suggestion, that they should try to find a solution through talking.

Hindu proposed that a very famous muslim scholar of the time be brought in the court to decide for them.

Muslims were very happy at this.

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However when Mufti ilahi Baksh رحيم الله came to the court for the hearing, he knew the reality of the case, he gave the decision that the piece of land belongs to the Hindu.

The judge asked if they can build the temple there, on this he said that it's their land they can do whatever they want.

**Judge wrote "Muslim lost the case but Islam won".**

All the Hindus there took shahadah and decided to make masjid on the same land.

This is the barakah of justice.



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## Everyone is responsible for their flock

We should have the habit for the quality of justice for ourselves and also on others.


Zulm on ourselves means sinning against Allah.  
Every organ will testify on the day of judgement.

Zulm on others, ie those who are under us is not allowed.

Justice is that we give them their rights.

When it comes to demanding our rights from other people, we should be gentle.

This is so that on the Day of Judgement Allah will  
• forgive us and who doesn't need the forgiveness of Allah.







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## Already did Injustice?

Make tauba in the duniya.

This injustice will be darkenesses on the Day of Judgement.

On the Day of Judgement all the oppressed will be lined up and asking for our good deeds.

We should hasten to rectify the oppression.

Seek forgiveness before the day when there will be dinar nor dirham but only good or bad deeds.

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## Pay back

Rights of ibaad needs to be payed back.

Seek forgiveness and pay back.

Whatever we owe give back.

If one did gheebah, then we need to say “you have many rights over me, I did not fulfil them please forgive me” if they smiled then that’s acceptance.

If the person is far away, then we need to make dua for the person, so that Allah puts softness in his heart and forgives us.