



QURANIC GEMS

Allah loves...

By

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Allah (SWT) Loves those who have forbearance (*hilm*)

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لِأَشَجِّ عَبْدِ الْقَيْسِ
“ إِنَّ فِيكَ خَصْلَتَيْنِ يُحِبُّهُمَا اللَّهُ الْجَمُّ وَالْأَنَاةُ ”

The Messenger of Allah sallallahu alayhi wassalam said to the Ashajj 'Abdul-Qais:

“Indeed there are two traits in you that Allah loves: Forbearance and
deliberateness.” (Tirmidhi)

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يحبهم الله الحلم والناة

ALLAH LOVES THOSE WHO HAVE FORBEARANCE

What is Forbearance

That is the ability to tolerate or take a burden.


Tahammul is also for burden. Despite this burden the person carries on.

One of the sifat of Allah is Al-Haleem.

Chapter (22) sūrat l-haj (The Pilgrimage)

لِيَدْخُلَنَّهُمْ مَدْخَلًا يُرْضَوْنَهُ، وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ ﴿٥١﴾

Sahih International: He will surely cause them to enter an entrance with which they will be pleased, and indeed, Allah is Knowing and Forbearing.





يجبهم الله الحلم والناة

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Allah knows, but still is Patient with us

When someone wrongs us and hurts Us.
And when we forgive them we might know just 10%
of what the actual story is.

We know only what they tell us and it's very limited.
But Allah ﷻ in this Ayah He is that He is All-Knowing
and All-Forbearing.

Allah knows 100% what we are doing and thinking
but He chooses to overlook and be patient with us.

We have to adorn the attributes of Allah.





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What does Islam teach us about Hilm

Tolerance is an attribute which is very important in the times we are living in.

Many of us are short tempered.

We have a lot of knowledge of the deen and duniya but it is not leading us to hilm.

Islam teaches us do good even if someone did wrong to us.

If someone gives us thorn and we give them back a thorn then the whole world be full of thorns. Which is not what Islam wants.

From the duniya point of view, when we give thorn for thorn then people think that we are smart and that's what is correct.

But not in the Eyes of Allah



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A dish gives out what is inside it

A dish gives out what's inside of the dish.
So if someone is cursing or giving us thorns that
means, their dish has that filth.
But we should give what our dish has.

Our dish is our heart.

Does our heart have forbearance or impatience ?



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Dua of the oppressed

Hadith: (words to effect) Fear the dua of an oppressed. There is no hijab between the oppressed and Allah ﷻ.

If someone wrongs us then it is up to us what kind of duas we want to make. Despite having the sadness and hurt, If we still make a good dua then this is real hilm.

The people who are at the highest level of iman has a high level of hilm in them.

يحبهم الله الحلم والناة

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Example from the time of Nabi ﷺ

When a person from mushrikeen spat on Ali رضي الله عنه but Ali رضي الله تعالى عنه let him go, because he did not want the fight be for personal reason. This is the hilm he had.

Anas رضي الله تعالى عنه used to do khidmat of Beloved Prophet ﷺ at a very close quarter. He رضي الله تعالى عنه said, Beloved Prophet ﷺ never said "why he did something or why he did not do something"

The Beloved Prophet ﷺ never got angry for His personal reason. He would get angry only for the sake of Allah and Islam.

يحبهم الله الجلم والنانة

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Example from the time of Nabi ﷺ

Aisha رضي الله تعالى عنها once asked Beloved Prophet ﷺ what was the hardest moment of His life. He ﷺ said “the event at Taif even though it happens 9 yrs ago”.

We can only imagine when our own people rejects us, and when we think we can depend on the extended family, but being rejected there also.

Beloved Prophet ﷺ was chased out of the town even by the children. We cannot imagine the sadness.

At this time, Allah ﷻ sent Jibreel عليه السلام to ask if Beloved Prophet ﷺ wants to make dua against them. But even at this time, Beloved Prophet ﷺ chose to make dua for the people of Taif. This is true Hilm.

يحبهم الله الجلم والاناة

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Example from the time of Nabi ﷺ

To run a big show, a big family , a big institution we need a big heart. And it requires forbearance.

Zainab رضي الله تعالى عنها was tormented because she accepted Islam to a high degree. When she was allowed to do Hijra to Madina tayyiba, she was expecting . Some of her husband's relatives came and hit the camel, took her son , she fell down and miscarried too. So much pain. And on top of that, she had to still travel for 2 weeks, to get to madina munawwara. And because of all this she passed away.

• But Beloved Prophet ﷺ despite this unimaginable pain, forgave the person who hit the camel who was the source of all this grief. This is true Hilm.



يجبهم الله الله الحلم والناة

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Lesson

Choosing to do good to even those who did wrong to us is true Hilm.

To have the hilm with those who are close to us, with those who are under us.

To make du'a for someone who hurt us.

Doing all this for Allah ﷻ

So that Allah will love us.